

1ST QUARTER TALKING POINTS 2022-2023
REVIEW ALL THE MATERIAL AND MAKE APPROPRIATE ANNOUNCEMENTS

PROGRAM REPORTING: All Program Report forms are available on the new Department of Florida VFW Auxiliary website www.vfwauxfl.org under each of the Program tabs under Resources. Programs for 2022-2023 are from April 16, 2022, through April 15, 2023.

990's: DON'T FORGET TO FILE YOUR 990-N WITH THE IRS AND SEND A COPY OF THE RECEIPT CONFIRMATION TO THE DEPARTMENT TREASURER, LINDA BURNETTE. For the 990-N form go to IRS.gov due by November 15, 2022

AUXILIARY BONDS: All Auxiliary Bonds for the President and Treasurer **must** be purchased through MALTA by August 31, 2022. If you have not submitted your bonds please do so by the August 31st deadline.

NEW TREASURERS: 8822-B CHANGE OF ADDRESS OR RESPONSIBLE PARTY - BUSINESS Forms are on the Department website (www.vfwauxfl.org) under Resources/Treasurer. Any entity with an EIN is required to report a change in its "responsible party" by: (a) by completing Form 8822-B as appropriate, including entering the new responsible party's name on line 8 and the new responsible party's SSN, ITIN, or EIN on line 9. Filing the completed form with the Internal Revenue Service within sixty (60) days of the change.

DEPARTMENT PRESIDENT'S SPECIAL PROJECT: The President's Special Project is Southeastern Guide Dogs. DONATIONS FOR THE SPECIAL PROJECT ARE TO BE SENT TO THE DEPARTMENT TREASURER, LINDA BURNETTE USING THE 2022-2023 CONTRIBUTION FORM. The 2022-2023 Contributions form is available on the Department VFW Auxiliary website (www.vfwauxfl.org) under Resources/Treasurer.

NEW 2022-2023 AUXILIARY PRESIDENT CIRCLE OF CHAMPIONS forms are available on the Department website (www.vfwauxfl.org) under Resources / President and Secretary. **New Criteria for 2022-2023:**

- Your Auxiliary **must** donate to the Hospital Pledge fund in the amount equal to \$.60 per member (based on June 30, 2022, Auxiliary membership) and paid to Department Treasurer by April 15, 2023.
- The Auxiliary President **must** submit a copy of the Auxiliary Secretary's meeting minutes and a copy of the Auxiliary Treasurer's Report from the August or September 2022 Regular Monthly meeting to the Department President No Later than 10/30/2022.
- The Department President will consider personal observations, or other Department Official Representatives' observations, and/or any communications received from other members regarding the performance and/or leadership of the District President, in determining the Circle of Champion results.

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UPCOMING EVENTS

FALL CONFERENCE MEETING: October 21- 23, 2022 at the Florida Hotel, 1500 Sand Lake Road, Orlando, FL 32809, FL. Room Rate \$119.50 +tax. Phone No. 407-859-1500, be sure and mention the Veterans of Foreign Wars Fall Meeting to receive the \$119.50 rate. Cut - off Date - September 30, 2022. Check in - 4:00p.m. and Check Out - 11 :00 a.m.

SOUTHERN CONFERENCE: October 27 -30, 2022 in Asheville, NC